



**SENATOR CUNNINGHAM, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO COMMERCE COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:**

**REFER TO EDUCATION COMMITTEE:** SFA#2 to SB3709, HB4246

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** HB4382

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO ETHICS COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE:** SFA#4 to SB3720, HB4164, HB4366, HB4489, HB5189

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:** SFA#3 to SB3145

**REFER TO HEALTH COMMITTEE:** SCA#1 to HB5048

**REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE:** HB4589

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:** HB4338, HB4349, HB5334

**REFER TO JUDICIARY COMMITTEE:** SCA#2 to HB4158, HB4170,

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:** SFA#2 to SB4018

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PENSIONS COMMITTEE:**

**REFER TO PUBLIC SAFETY COMMITTEE:**

**REFER TO REDISTRICTING COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:** SFA#1 to SR0710, HB4740

**REFER TO TOURISM AND HOSPITALITY COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:**

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**REFERRED FROM THE HEALTH COMMITTEE to the COMMITTEE ON ASSIGNMENTS:** SFA#1 to SB3775

**BE APPROVED FOR CONSIDERATION:** SB0970, SB1001

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:  
SCA#1 to HB4158, SFA#2 to SB2975**

*Bill Cunningham*

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Senator Bill Cunningham, Chair

**March 8, 2022**  
Date

**ASSIGNMENTS REPORT #1 – 102nd GA**